| Issue Classification | | | | | | | | |
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| Application No. | Applicant(s) | | | | | |
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| 09/738,794 | HAINES ET AL. | | | | | |
| Examiner | Art Unit | | | | | |
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| Douglas O Tran | 2624 | | | | | |

| ISSUE CLASSIFICATION | | | | | | | | | | |
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| (Assistant Examiner) (Date) | | | | Travelong 3/16/05 (Primary Examine) (Date) | | | Total Claims Allowed: 33 | | | |
| (Legal (nstru | iments Examiner) | 3/cb | - 7 C | urloue imary Examiner | 3, | 116 /05 Date) | O.G. Print Claim(s) | O.G. Print Fig. | | |
| Claims re | numbered in the | same orde | r as prese | nted by app | licant [| ☐ CPA | ☐ T.D. | ☐ R.1.47 | | |
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| Final | Final Original | Final | Original | Final | | Final | Final | Final | | |
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| 3 3 | 33 33 | | 63 | 93 | 1 - | 123 | 153 | 183 | | |
| 4 4 | 34 | | 64 | 94 | 1 | 124 | 154 | 184 | | |
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| 12 12 | 42 | | 72 | 102 | | 132 | 162 | 192 | | |
| <i>15</i> 13 | 43 | | 73 | 103 | | 133 | 163 | 193 | | |
| 14 14 | 44 | | 74 | 104 | | 134 | 164 | 194 | | |
| 15 15 16 16 | 45 | | 75 76 | 105 106 | | 135 | 165 | 195 | | |
| 17 17 | 47 | | 77 | 100 | | 136 137 | 166 | 196 197 | | |
| 18 18 | 48 | | 78 | 108 | | 138 | 168 | 198 | | |
| 19 19 | 49 | | 79 | 109 | | 139 | 169 | 199 | | |
| 20 20 | 50 | | 80 | 110 | | 140 | 170 | 200 | | |
| 21 21 | 51 | | 81 | 111 | | 141 | 171 | 201 | | |
| 22 22 | 52 | 4 | 82 | 112 | | 142 | 172 | 202 | | |
| 23 23 24 24 | 53 54 | | 83 | 113 | | 143 | 173 | 203 | | |
| 24 24 25 25 | 55 | | 85 | 114 | | 144 145 | 174 | 204 | | |
| 26 26 | 56 | 1 | 86 | 115 | | 145 | 175 | 205 | | |
| 27 27 | 57 | | 87 | 117 | | 147 | 177 | 206 | | |
| 28 28 | 58 | | 88 | 118 | | 148 | 178 | 208 | | |
| 24 29 | 59 | | 89 | 119 | | 149 | 179 | 209 | | |
| 30 30 | 60 | | 90 | 120 | | 150 | 180 | 210 | | |